

DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. of Delhi vide Act 6 of 2009 (Formerly Delhi College of Engineering) Shahbad Daulatpur, Bawana Road, Delhi – 110042

APPLICATION FORM Advertisement No. 05/2024

(Add additional sheets wherever required)

Affix latest color passport photograph

1. General Details

A. Post Applied For

□Emeritus Professor

□Adjunct Faculty

□Honorary Faculty

□Visiting Faculty

(Please tick atleast one of the above post)

B. Name of Department

- i) Applied Chemistry/ Chemical Engineering
- iii) Applied Physics/ Engineering Physics
- v) Civil Engineering
- vii) Delhi School of Management
- ix) Electrical Engineering
- xi) Humanities
- xiii) Mechanical Engineering/ Production & Industrial Engineering
- xv) University School of Management and Entrepreneurship

2. Personal Details

- ii) Applied Mathematics/ Mathematics & Computing
- iv) Biotechnology
- vi) Computer & Science Engineering
- viii) Electronics & Communication Engineering
- x) Environmental Engineering
- xii) Information Technology
- xiv) Department of Design
- xvi) Software Engineering
- a) First Name: ______Middle Name: _____Last Name: _____
- b) Date of Birth / /
- c) Aadhar Card Number _____

| d) | Age (As on the last date | of application) | Years | _Months | _Days |
|----|---|--|----------------------------|-------------|-------|
| e) | Retired on: | From: (Na | ime of Orgar | nisation): | |
| f) | Last pay drawn: (Please attach a copy of | in the scale/ F last pay drawn certil | Pay level of: _ ficate) | | |
| g) | Drawing pension if any:_ (Attach PPO) | | | | |
| h) | Nationality | _Gender | Teleph | one No | |
| i) | Mob No | Email | | | |
| j) | Postal Address | | | ent Address | |
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3. Educational Qualifications (Please attach copies of certificates)

| Examination | Year | Name of degree | Marks(%) | College | University |
|-------------------|------|----------------|----------|---------|------------|
| Bachelor's Degree | | | | | |
| Master's Degree | | | | | |
| Any Other | | | | | |
| | | | | | |
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| Degree | Year of Award | Thesis Title/Area of specialization | Date of Registration | University/ Institution |
|--------------------|---------------|-------------------------------------|-------------------------|----------------------------|
| Ph.D. | | | | |
| Other Distinctions | | | | |
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4. Research Experience

| Name of University/ College/Institution | Post held/ Designation | From | То | Nature of Experiences |
|--|---------------------------|------|----|--------------------------|
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5. Full-time Teaching Experience

Total teaching experience after obtaining Master's degree on the last date of submission of application Years

Months

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|--|-------------|--|-------------------|--------------------|------|----|------------------------|
| Name of University/ College/Institution | Designation | Status (Permanent/ Temporary/ Ad-hoc) | Classes Taught | Course/ Subject | From | То | Experience (in Y-M) |
| | | | | | | | |

6. Present Employment Details, if any:

- a) University/Organization Name_____
- b) Position held:_____Period of Employment:_____
- c) Appointment Status
- d) Last pay drawn:______in the scale/ Pay level of: _____ (Please attach a copy of last pay drawn certificate)

Academic Profile

7. Research Papers/Review Articles (you may attach a separate list)

| Name of Authors (in the same sequence as in the paper) | Title of Paper | Name of the Journal | Vol. No., Pages, Months, Year | Refereed or Not |
|---|----------------|---------------------|----------------------------------|--------------------|
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8. Research Publications- Books, Chapters, Edited work, Articles etc. (you may attached separate list)

| Title of the Book (s) | Publication Type | Sole/ Co-Author | Publisher (city/country) & Year of Publication | Journal ISSN/ ISBN No. | Refereed or Not |
|--------------------------|---------------------|--------------------|--|---------------------------|--------------------|
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9. Research Projects:

| Title | Major/ Minor | Duration of project | Total Grant/ Funding received(Rs. | Name of Sponsoring/ Funding Agency | Outcome of the Project |
|-------|-----------------|---------------------------|---|---------------------------------------|---------------------------|
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10. Consultancy Projects:

| Title | Stream Engineering/Sciences/ Arts/ Humanities etc. | Name of Awarding/ Funding Agency | Year of completion | Amount mobilizedin received (Rs.) |
|-------|---|-------------------------------------|--------------------|-----------------------------------|
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11. Projects Output / Patents Awarded

| Title | Project Output Patent/ Tech Transfer/Product/ Policy Document | National/International | Registration number & date of award |
|-------|---|------------------------|---|
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12. Research Guidance:

| Level of Guidance | No. of candidate registered | Thesis Submitted (numbers) | Degree Awarded (numbers) |
|------------------------|-----------------------------|----------------------------------|--------------------------------|
| M.Tech/M.E./MS/M.Phil. | | | |
| Ph.D. | | | |
| B.E./B. Tech Projects | | | |

13. Short term Courses/Workshops attended: (you may attach a separate list)

| Name of Course/Workshop/ FDP Programme attended | Sponsoring Institution | Organizing department/ university/ Institutions | Duration |
|--|------------------------|--|----------|
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14. Papers presented in Conferences/Workshop/Symposium: (you may attach a separate list)

| Name of The authors | Title/ Subject of paper | Title/Subject of conference/ seminar/works | Organizing Institution (with City &Country) | Type of Conference/ Seminar/ Workshop (National/ International | Proceedings published (Yes/No) |
|------------------------|----------------------------------|--|--|---|--------------------------------------|
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15. Planning Lectures or Presentations at Conferences/Symposia: (you may attach a separate list)

| Title/Academic Session/ Subject | Organizing Institution (with City &Country) | Type of Conference/Seminar/ Workshop (National/International) | Date of Lecture | Duration (in Mins.) |
|---------------------------------------|--|---|--------------------|------------------------|
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16. List of Memberships of various Professional Societies/other Organizations:

| Name of the Society/Organization | Membership Number | Period |
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17. Honours and Awards:

18. Other Significant contributions not mentioned above: (you may attach separate list)

Date:

Applicant's Name & Signature

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

| 1. | | |
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| 2. | | |
| 3. | | |
| 4. | | |